



# CITY OF UNION CITY

County of Hudson, State of New Jersey

## UNION CITY REDEVELOPMENT AGENCY

PLEASE TAKE NOTICE that on **Tuesday, July 18, 2017 at 5:30 P.M.**, a regular Meeting is scheduled for the Union City Redevelopment Agency to be held in the 3<sup>rd</sup> Floor Conference Room located at City Hall, 3715 Palisades Avenue, Union City, New Jersey.

### PLEDGE OF ALLEGIANCE

### OPENING STATEMENT

Adequate notice of this Meeting has been provided as follows: Notice of this meeting setting forth the time, date, location, and the agenda, to the extent known, was forwarded to THE JERSEY JOURNAL, THE RECORD, and THE HUDSON REPORTER, has been posted on the bulletin board in City Hall and has been made available to the public in the Office of the Municipal Clerk.

**ROLL CALL COMMISSIONER:** FERNANDEZ; IZQUIERDO; NOVA; FESTA; CASPER; BONITO; VALLEJO

### AGENDA

1. Approval of the minutes from the Meeting of June 20, 2017

#### **Motion to Approve item 1**

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_

**ROLL CALL:** FERNANDEZ; IZQUIERDO; NOVA; FESTA; CASPER; BONITO; VALLEJO

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

2. Resolution Regarding Acceptance of Subsidy from the City of Union City for Funding of Agency Budget.

#### **Motion to Approve item 2**

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_

**ROLL CALL:** FERNANDEZ; IZQUIERDO; NOVA; FESTA; CASPER; BONITO; VALLEJO

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

3. Approval and Ratification of Prior Payment of Claims.

**Motion to Approve item 3**

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_

**ROLL CALL:** FERNANDEZ; IZQUIERDO; NOVA; FESTA; CASPER; BONITO; VALLEJO

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

4. Approval for the Payment of Bills and Preparation of Checks.

**Motion to Approve item 4**

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_

**ROLL CALL:** FERNANDEZ; IZQUIERDO; NOVA; FESTA; CASPER; BONITO; VALLEJO

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

5. Report on status of projects
6. Public comment portion
7. And such other business as may come before the Board.

**FORMAL ACTION** may be taken on the items listed on the agenda below and on any additional items coming before this board.